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## TOWN HALL MEETING

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Dear Members,

Further to the Notice dated 19<sup>th</sup> June 2024, please be informed that the agenda for the town hall scheduled for 24<sup>th</sup> July 2024 is as under.

- a) Explanations to queries raised by members on unaudited half yearly results.
- b) Plans for new facilities at the Squash Courts.
- c) Renovation of the UFC.
- d) Additional FSI potential of Gymkhana built up area and it's usage.
- e) Padel Court installation on Tennis court no. 6.

<b>Venue</b>	<b>Dining Hall</b>
<b>Day &amp; Date</b>	<b>Wednesday, 24<sup>th</sup> July 2024</b>
<b>Time</b>	<b>6:00 pm</b>

All Members are invited to attend.

  
**Saurabh Ratan**

Chief Executive Officer

17<sup>th</sup> July 2024